Republic of the Philippines

**CENTRAL LUZON STATE UNIVERSITY**

Science City of Muñoz, Nueva Ecija 3120

OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS

**SUMMARY OF DESIGNATIONS**

**(For Review of Final Version of Workload Forms)**

| **Semester:** | |  | | | |  | **School Year:** |  | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *For faculty members who belong to a college:* | | | | | | | | | | | |
| **College:** | |  | | | |  | **Department:** |  | | | |
| *For* *faculty members who belong to or are detailed in units other than the colleges:* | | | | | | | | | | | |
| **Mother Unit:** | | |  | | |  | **Home Department:** | |  | | |
| **Name:** |  | | |  |  | | | | |  |  |
|  | *Family* | | |  | *Given Name* | | | | |  | *M.I.* |

**A. Assignment in Student Research Supervision (Residential Mode)**

| **Assignment** | **Total ETL** |
| --- | --- |
| Chair of graduate thesis/dissertation committee |  |
| Supervisor of graduate special problem class (if no regular weekly meeting specified in Item B) |  |
| Member graduate thesis/dissertation committee |  |
| Adviser/Committee Chair of undergraduate thesis (or equivalent) |  |
| Critic/Committee Member of undergraduate thesis (or equivalent) |  |
| **TOTAL** |  |

**B. Administrative, and Co-Curricular and Extra-Curricular Assignments**

| **Type of Assignment** | **Designation/s** | **ETL** |
| --- | --- | --- |
| 1. Administrative Positions (Designations 1-4, Revised Policy on Faculty Workload) |  |  |
|  |  |
|  |  |
|  |  |
| **SUBTOTAL** |  |
| 1. Academic Related Functions (Designations 5-23, Revised Policy on Faculty Workload) |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **SUBTOTAL** (maximum of 6 ETL) |  |
| 1. Other Functions (Designations 29-52, Revised Policy on Faculty Workload) |  |  |
|  |  |
|  |  |
|  |  |
| **SUBTOTAL** |  |
| **TOTAL** (Maximum of 15 ETL) | |  |

**C. Research, Extension and Production**

Designations 26-27 and 53-54, Revised Policy on Faculty Workload

| **Designation/s** | **Title of Project** | **ETL** |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **TOTAL** | |  |

| Certified Correct: |  | Certified Correct: |  |
| --- | --- | --- | --- |
|  |  |  |  |
| Department Head |  | Dean |  |
| Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ |  |